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THE ISSUE OF WIVES AND GIRLS IN THE RELIGIOUS-SUFISM VIEWS OF JALALIDDIN RUMI

Abstract: This article deals with the relationship to women in the religious-mystical views of the great philosopher and poet Jalaluddin Rumi. Eastern peoples have long had different views on the issue of women and their activity in the social life of the society. Philosophers of antiquity, Eastern thinkers, scholars of Central Asia and Western philosophers also created their concepts about these issues. Jalaluddin Rumi's socio-philosophical teachings also focused on the views on honoring women and strengthening their position in the spiritual life of society. In the socio-philosophical teaching of Jalaluddin Rumi, the views on honoring women and strengthening their position in the spiritual life of society are analyzed scientifically and theoretically.

Key words: gender equality, family relations, social reconciliation, the phenomenon of jealousy, national mentality, society, morality, universal values.

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Introduction

Today, we are living in the 21st century technology age, under the severe crises of globalization. Eastern peoples have long had different views on the issue of women and their activity in the social life of the society. Philosophers of antiquity, Eastern thinkers, scholars of Central Asia and Western philosophers also created their concepts about these issues. Jalaluddin Rumi is one of the great scholars with such a concept.

LITERATURE REVIEW.

In Eastern nations, it is important to observe the culture of compromise in the regulation of family relations. In the family, the couple strengthens the foundation of their livelihood by making compromises. A wise man shows love to his woman and agrees with her. Ignorant people lose their human form and enter animal form through their wickedness, i.e. cruelty to women, violence, humiliation and humiliation. Indeed, it is said in the holy hadith, "Fear God concerning women, because you have received

them as a trust from God." And in "Avesta": "On the first day, Ahuramazda ordered the women: O woman! I created you to give birth to faithful and brave men and nurture them in your loving arms. So that they may destroy the roots of corruption and impurity from the face of the Earth" [12.-B.76-77.] are quoted. A woman is a great gift of the Creator, she is a mother, a friend, a sister, and an active member of society. Looking back, we can see that women were looked down upon and even labeled as Satan.

RESEARCH METHODOLOGY.

According to Rumi, an adulterous woman (man) is not worthy of a chaste woman (man) and God's painful punishment is inevitable for such immoral people. Do not consider an unfaithful person to be your true companion, and do not return impurity to an impure person, because the punishment for this is twice as heavy. As much as it is useless for a farmer to scatter grain on the ground without treading it, it is just as useless to live with an unfaithful and dishonorable person. No matter how difficult such

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separation is, keep yourself and your body away from such people, says Rumi. And in the 4th verse of Surah Noor of the Holy Qur'an: "Those who slander chaste women (as adulteresses) and then cannot bring four witnesses (to their claims) - flog them eighty lashes and never deny their testimonies. do not accept!" [10.], Jalaluddin Rumi says about chaste women in his work "Ichindagi Ichindadir": "If she has the gem (in her nature) of not doing bad deeds (depravity), even if you do not prevent her, she will certainly works according to its beautiful creation. Your attempt to discredit him is nothing but corruption" [3.-B.33.]. Also, in his works, Jalaluddin Rumi devotes a lot of space to family wisdom written in the Hadith Sharifs. In the 2nd book of the work "Masnavii Ma'navi" the hadith "What Allah hates the most is marrying", in the 3rd book the hadith "It is not taken into account that a drunkard or a drunken man marries a wife or trades" " and in the work "There is no celibacy in Islam", "There is no celibacy in Islam. Interpreting such hadiths as "concentration is a blessing" through various stories and examples in a simple, understandable way, he advises that marriage protects men from various troubles. Allama strongly condemns the destruction of families due to a trivial complaint, women's flirtatiousness, men's excesses in sensuality, and cases of family splits due to similar factors. He says that a man should be careful with his wife and control her, otherwise, such indifference can lead to a man's isnad. A man is a woman's protector and guardian. As there is a price for everything in this world, there is an undoubted price for every compliment and every misdeed of a man to his wife. According to Maulana, the way a man treats the women of his people, he will inevitably receive the same fate from God.

ANALYSIS AND RESULTS.

Jalaluddin Rumi's socio-philosophical teachings also focused on the views on honoring women and strengthening their position in the spiritual life of society. "When a man falls in love with a woman, he realizes his essence, that is, the essence of humanity. A man's love for a woman is like his love for nature," says Rumi. It also honors the love for a woman, and the level of love a person has for a woman indicates his level, advises him to touch his heart with your attention. "A wife is not a lonely lover. He is not only a slave, but also the Creator. Does everyone understand the Creator? "Do all men understand women?" Allama expresses his respect for women. In the words of a mystic, just as the eyes accustomed to the darkness cannot withstand the golden light of the sun, some ignorant people who look down on women as miracles do not want to recognize the intelligence, courage and tenacity of a woman. Some illiterate jurists say, "Don't allow women to walk with their faces uncovered, don't lock them in harems without consent, don't listen to their words. Even after their

death, they say, "Don't write their names in their books." What is the reason for this? The reason is that those who are drowned in the mire of ignorance and ignorance are afraid of a woman's heart. Because they realize that women are superior to them both mentally and emotionally, they try to put pressure on them with such debauchery and senseless harassment, says Maulana and emphasizes: "Men should stand above women. But repeating someone's words does not mean understanding their meaning. During the time of Muhammad (pbuh), women did not cover their faces. They are not born husbands, they grow up to be husbands. "Many women are superior to men in virtue - perfection and courage" [5.-B.94.]. Timothy George Winter, an American scholar and specialist in Islamic studies, says: The Holy Prophet said: the mind of a woman is superior to that of a man, They are the owners of men's hearts [7.-B.110.].

Jalaluddin Rumi acknowledged that the rights of women and men are equal in society with his ideas, and this is firmly established even in the verses of the Holy Quran. The difference of the Mavlaviya sect, founded and developed by Mawlana Rumi, from other sects was that women were the majority among the representatives of this sect. According to the sources, many women who lost their way and entered the path of depravity in their time returned from this path under the influence of Maulana and started a family following the path of piety. A woman nicknamed Tovus, who danced in taverns and accumulated many concubines and property, freed her concubines at the invitation of Rumi, took part in the samo dances organized by Maulana and the Akhi community, and completely renounced her bad habits. Similarly, under the influence of Maulana, a woman named Fakhrinisa took the path of purity by wearing the garment of piety. It is known from the biography of Hazrat Rumi that "light girls" accepted Islam under his influence and began to lead a Sufi life [8.-B.155.]. Gumej Khotun, the wife of Georgian princess and minister Azam Amiriddin Mikail Parvona, gathered the ladies of the court, set the ghazals of Maulana to music, read his poems, and formed a meeting of Nisvans. According to A. Schimmel, a German scholar of Islam, "Rumi had a kind of charm that attracted women of all classes."

Among the reforms being carried out in our country today, a number of things are being done to take care of women, pay attention to the health of mothers and children, and strengthen the position of women in society. As President Sh. Mirziyoyev noted: "We are always indebted to our honorable mothers and honorable women. That is why it is a special part of our program to ease the burden of our women and sisters, who carry the heavy burden of life on their thin shoulders, perform both family chores and social duties seriously, and always live with gratitude takes place". Also, the First President of the Republic of Uzbekistan I. Karimov, recognizing the role of women

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in the development of society and the well-being of the family, said: not even. When a woman is in a good mood, when a woman is satisfied with life, the family is satisfied with life. If the family agrees, the neighborhood and the whole country will agree."

After his son's wedding, Maulana immediately left for Filabad garden near the city to continue "Masnaviyi Ma'naviy". Sources say that he sent a letter to his beloved son Sultan Valad before drowning in the ocean of creativity. In his letter, the poet advises his child Arjumandi: "Today, during your wedding day, I entrust you to take care of Fatima, the light of my eyes and heart, because this is a great test for you. My hope is that you will always treat him in a fair manner and do not withhold your protection from him. If you say that your father's manglai, your own manglai, the name of your children will be bright and pure, every day spent with your wife will be a

wedding, every night will be a wedding evening. If you always hunt it with the trap of your heart, if you never look at it as a prey that does not need to be hunted, because those who look at it are frivolous people, and about them, they only see the image of the world, it is not said for nothing..." [6.-B.111.]

CONCLUSION/RECOMMENDATIONS.

Just as everything in this world has a price, every compliment and every wrong done by a man to a woman has an undoubted price. According to Maulana, the way a man treats the women of his people, he will inevitably receive the same fate from God. In particular, our prophet Muhammad (pbuh): "Fear God about women. Because you received them as a deposit from God. Therefore, men should pay attention to God's trust, preserve and protect it.

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